

**CONSTRUCTION MANAGEMENT**  
**AMENDMENT TO AGREEMENT**

THIS AMENDMENT TO AGREEMENT, **Amendment No. 1**, made and entered into this **11 day of June, 2013**, by and between THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA, hereinafter referred to as the "Board," and **Walbridge Aldinger Company**, hereinafter referred to as the "Construction Management Firm," or the "CM;"

WITNESSETH:

WHEREAS, on March 12, 2013, the Board and the CM Firm entered into an Agreement ("Agreement") which provided for the CM Firm for pre-construction services, compensation for construction services and procurement of direct purchase of materials/equipment for the **Pre-School Children's Center at pTEC St. Petersburg Campus, Project No. 4507**, hereinafter referred to as the "Project," in the amount of **\$733,261**; and

WHEREAS, it is stipulated in the March 12, 2013 Agreement that the parties can amend the Agreement; and

WHEREAS, the CM has requested an additional construction allocation in the amount of **\$436,739** in order to contract with site, plumbing, mechanical, electrical and other key subcontractors resulting in a Partial Guaranteed Maximum Price (GMP) in the amount of **\$1,170,000**;

NOW, THEREFORE, the Board and the CM agree as follows:

- A. The above recitals are true and correct and are incorporated herein as part of this Amendment to Agreement.
- B. The CM shall provide construction services required to complete the project in all details in accordance with the partial GMP submitted by the CM on May 20, 2013 .

Except as specifically modified herein, all terms and conditions of the Agreement dated March 12, 2013, shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have hereunto set their hands and seal the  
day and year first written.

THE SCHOOL BOARD OF PINELLAS  
COUNTY, FLORIDA

By: \_\_\_\_\_  
Carol J. Cook, Chairperson

Attest: \_\_\_\_\_  
Michael A. Grego, Ed.D.  
Superintendent

**Walbridge Aldinger Company**  
**9942 Currie Davis Drive, Suite H**  
**Tampa, Florida 33619**

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
**print or type name**

Approved as to Form:

  
\_\_\_\_\_  
School Board Attorney